

ORANGE COUNTY BOARD OF SUPERVISORS AGENDA

GORDON BUILDING

112 WEST MAIN STREET – ORANGE, VIRGINIA 22960

TUESDAY, FEBRUARY 9, 2016 – 5:00 p.m.

Unless otherwise indicated or unless relocated by the Board, agenda items will be taken in order. The Board reserves the right to remove, add, and/or relocate agenda items as necessary. A second public comment period may be added to the agenda if a specific need necessitates such action. Public Hearings will begin promptly at 7:00 p.m. A time limit may be imposed by the Chairman on speakers addressing the Board. Anyone wishing to address the Board during a public hearing must sign in on the forms that are located on the table outside of the Board Room. Forms should be submitted to the Chief Deputy Clerk, and speakers will be called in order. No disruptive signs, placards, noises, attire, or behavior will be permitted. Please silence all cell phones and other audible devices.

4:00 P.M. BOARD OF SUPERVISORS WORKSESSION (To Be Held Before Regular Meeting)**5:00 P.M.****1. CALL TO ORDER**

- a. Pledge of Allegiance

2. ADOPTION OF AGENDA**3. SPECIAL PRESENTATIONS AND APPEARANCES**

- a. [Service Awards](#): R. Bryan David, County Administrator
- b. [Business Spotlight](#): Martha Correa, Under the Sun Natural Foods

4. CONSENT AGENDA

- a. [FY16 Budget Amendments \(Supplementals and Transfers\)](#): Glenda Bradley, Finance Director
- b. [Resolution to Ratify Declaration of Local State of Emergency](#): R. Bryan David, County Administrator
- c. Minutes
 - (1) [January 26, 2016 Worksession](#)
 - (2) [January 26, 2016 Regular Meeting](#)

5. DEPARTMENT DIRECTOR / CONSTITUTIONAL OFFICER REPORTS

- a. [Tourism Quarterly Report](#): Leigh Mawyer, Tourism Manager

6. COUNTY ATTORNEY'S REPORT: Thomas Lacheney, County Attorney**7. COUNTY ADMINISTRATOR'S REPORT: R. Bryan David, County Administrator**

- a. [Public Safety Communications Network Project](#)
- b. [FY 2016 - 2017 Operating Budget](#)
- c. [Request for Refund of Building Permit Fees](#)
- d. Update on House Bill 812 Regarding Short Term Rentals

8. NEW BUSINESS**9. OLD BUSINESS**

- a. [Consolidated Public Safety Facility Planning Study](#): R. Bryan David, County Administrator

10. BOARD COMMENT**11. INFORMATIONAL ITEMS (NO ACTION REQUIRED)**

- a. [CSA Monthly Report](#): Alisha Vines, Office on Youth Director
- b. [Department of Planning and Zoning 2015 Annual Report](#): Josh Frederick, Planning and Zoning Director

12. APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES**13. CALENDAR****6:00 P.M. RECESS FOR DINNER****7:00 P.M.****14. PUBLIC COMMENT PERIOD**

15. PUBLIC HEARING

HEARING #1

AMENDMENTS TO THE ORANGE COUNTY ZONING ORDINANCE

Article IV - General Industrial (I-2) Zoning District. This amendment rewrites the I-2 zoning district by: amending the intent; adding new permitted uses and special uses; introducing lot frontage, width, and coverage standards; reducing setback requirements between adjacent I-2 lots; reducing the maximum structure height to sixty feet; reducing buffer yard requirements adjacent to different zoning districts; amending general buffer yard requirements; introducing building design and site design standards for all uses; and introducing general performance standards for all uses and specific performance standards for certain uses. This proposed amendment also updates signage regulations by changing the types of signs permitted and also reduces the maximum sign height to ten feet. Sec. 70-1 is also being amended to incorporate new definitions, and revisions to two existing definitions.

~7:00 P.M.

SCHOOL BOARD BUDGET PRESENTATION *(To Be Held Immediately Following Public Hearing)*

CLOSED MEETING

- Consultation with legal counsel pertaining to actual or probable litigation, where such consultation in open meeting would adversely affect the negotiating or litigating posture of the public body; and consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel. - §2.2-3711(A)(7) of the Code of Virginia

ADJOURN