

ORANGE COUNTY BOARD OF SUPERVISORS AGENDA

GORDON BUILDING

112 WEST MAIN STREET – ORANGE, VIRGINIA 22960

TUESDAY, SEPTEMBER 27, 2016 – 5:00 p.m.

Unless otherwise indicated or unless relocated by the Board, agenda items will be taken in order. The Board reserves the right to remove, add, and/or relocate agenda items as necessary. A second public comment period may be added to the agenda if a specific need necessitates such action. Public Hearings will begin promptly at 7:00 p.m. A time limit may be imposed by the Chairman on speakers addressing the Board. Anyone wishing to address the Board during a public hearing must sign in on the forms that are located on the table outside of the Board Room. Forms should be submitted to the Chief Deputy Clerk, and speakers will be called in order. No disruptive signs, placards, noises, attire, or behavior will be permitted. Please silence all cell phones and other audible devices.

4:00 P.M. BOARD OF SUPERVISORS WORKSESSION (To Be Held Before Regular Meeting)**5:00 P.M.****1. CALL TO ORDER**

- a. Pledge of Allegiance

2. ADOPTION OF AGENDA**3. SPECIAL PRESENTATIONS AND APPEARANCES****4. CONSENT AGENDA**

- a. [FY17 Budget Amendments \(Supplementals and Transfers\)](#): Glenda Bradley, Assistant County Administrator for Finance and Management Services
- b. [FY16 Budget Amendments for Orange County Public Schools](#): Glenda Bradley, Assistant County Administrator for Finance and Management Services
- c. [Resolution of Recognition for the Orange Volunteer Fire Company](#): R. Bryan David, County Administrator
- d. Minutes
 - (1) [September 13, 2016 Worksession](#)
 - (2) [September 13, 2016 Regular Meeting](#)

5. NEW BUSINESS

- a. [Request to Amend the Charter Agreement of the Rappahannock-Rapidan Regional Commission](#): R. Bryan David, County Administrator
- b. Proration of Tax Relief for the Elderly and Disabled: Supervisor Johnson

6. OLD BUSINESS**7. DEPARTMENT DIRECTOR / CONSTITUTIONAL OFFICER REPORTS**

- a. [Parks and Recreation Quarterly Report](#): Tim Moubray, Parks and Recreation Director
- b. [Finance Quarterly Report](#): Glenda Bradley, Assistant County Administrator for Finance and Management Services
- c. [Cyber Security Month](#): Larry Clement, Information Technology Director

8. COUNTY ATTORNEY'S REPORT: Thomas Lacheney, County Attorney

- a. [Biosolids Land Applications](#)

9. COUNTY ADMINISTRATOR'S REPORT: R. Bryan David, County Administrator**10. BOARD COMMENT****11. INFORMATIONAL ITEMS (NO ACTION REQUIRED)**

- a. [August 2, 2016 Culpeper Soil and Water Conservation District Minutes](#)
- b. [2015 Economic Impact Report of Domestic Travel on Virginia and Localities](#)
- c. [2016 Certified Statements of Assessed Value for Public Utilities](#)

12. APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES**13. CALENDAR**

6:00 P.M. RECESS FOR DINNER

7:00 P.M.

14. PUBLIC COMMENT

15. PUBLIC HEARINGS

HEARING #1

AMENDMENT TO THE TAXATION ORDINANCE

The Board of Supervisors will consider the adoption of an amendment to the Taxation Ordinance regarding administrative fees to cover the cost of collecting delinquent taxes. The amendment would update an outdated section of the Orange County Code of Ordinances that has currently established a lower limit on administrative fees than what is permitted by law, ultimately aligning the ordinance with State Code.

CLOSED MEETING

- Consultation with legal counsel pertaining to actual or probable litigation, where such consultation in open meeting would adversely affect the negotiating or litigating posture of the public body; and consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel. - §2.2-3711(A)(7) of the Code of Virginia

ADJOURN