

ORANGE COUNTY BOARD OF SUPERVISORS AGENDA

GORDON BUILDING

112 WEST MAIN STREET – ORANGE, VIRGINIA 22960

TUESDAY, JANUARY 22, 2019 – 5:00 p.m.

Unless otherwise indicated or unless relocated by the Board, agenda items will be taken in order. The Board reserves the right to remove, add, and/or relocate agenda items as necessary. A second public comment period may be added to the agenda if a specific need necessitates such action. Public Hearings will begin promptly at 7:00 p.m. A time limit may be imposed by the Chairman on speakers addressing the Board. Anyone wishing to address the Board during a public hearing must sign in on the forms that are located on the table outside of the Board Room. Forms should be submitted to the Chief Deputy Clerk, and speakers will be called in order. No disruptive signs, placards, noises, attire, or behavior will be permitted. Please silence all cell phones and other audible devices.

4:00 P.M. BOARD OF SUPERVISORS ORGANIZATIONAL MEETING AND WORKSESSION

5:00 P.M.

1. CALL TO ORDER

- a. Pledge of Allegiance

2. ADOPTION OF AGENDA

3. SPECIAL PRESENTATIONS AND APPEARANCES

4. CONSENT AGENDA

- a. [FY19 Budget Amendments \(Supplementals and Transfers\)](#): Glenda Bradley, Assistant County Administrator for Management Services
- b. [Renewal of the Contract with Atlantic Emergency Solutions for Power Cots](#): Amanda Amos, Procurement Coordinator
- c. [Renewal of the Contract with Culpeper Petroleum-Southern States for Petroleum Products](#): Amanda Amos, Procurement Coordinator
- d. Minutes
 - (1) [December 18, 2018 Worksession](#)
 - (2) [December 18, 2018 Regular Meeting](#)

5. NEW BUSINESS

- a. [Request for Letter of Support for Rappahannock-Rapidan Community Services' Grant Funding](#): Alyson Simpson, Chief Deputy Clerk
- b. [LOW Adaptive Water Sports; Request for Personal Property Tax Exemption](#): Alyson Simpson, Chief Deputy Clerk

6. OLD BUSINESS

7. DEPARTMENT DIRECTOR / CONSTITUTIONAL OFFICER REPORTS

8. COUNTY ATTORNEY'S REPORT: Thomas Lacheney, County Attorney

9. COUNTY ADMINISTRATOR'S REPORT: R. Bryan David, County Administrator

- a. [Website Redesign Committee](#)
- b. [Four County Players Backstage Expansion Project](#)
- c. [Healthy Watersheds Project Update](#)

10. BOARD COMMENT

11. INFORMATIONAL ITEMS (NO ACTION REQUIRED)

- a. [October 24, 2018 Rappahannock-Rapidan Regional Commission \(RRRC\) Minutes](#)
- b. [December 11, 2018 Culpeper Soil and Water Conservation District \(CSWCD\) Minutes](#)
- c. [July 19, 2018 Rapidan Service Authority \(RSA\) Minutes](#)
- d. [September 20, 2018 Rapidan Service Authority \(RSA\) Minutes](#)
- e. [October 29, 2018 Health Center Commission \(HCC\) Minutes](#)
- f. [VDOT Monthly Report for January](#): E. Alan Saunders, Louisa Resident Engineer
- g. [Letter from the Virginia Department of Environmental Quality \(DEQ\) Regarding Regional Water Supply Plan](#)
- h. [Thank You Letter from Piedmont Regional Dental Clinic](#)

- i. [Welcome Sign Project Update](#): Lori Landes-Carter, Tourism Manager

12. [APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES](#)

13. [CALENDAR](#)

- a. Schedule a Joint Meeting with the Virginia Cooperative Extension on Tuesday, March 12, 2019 at 6:00 p.m.

6:00 P.M. RECESS FOR CLOSED MEETING

- a. Consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel. - §2.2-3711(A)(8) of the Code of Virginia

7:00 P.M.

14. PUBLIC COMMENT

15. PUBLIC HEARINGS

HEARING #1

[SUP 18-01; SELF-STORAGE FACILITY](#)

The Board of Supervisors will consider a special use permit application by Joseph Daniel Jr., on behalf of Michael Morch, for the construction and operation of a self-storage facility on Tax Map No. 12-36 and 12-45, both of which are zoned General Commercial (C-2). Both parcels account for an approximate combined acreage of 8.29 and are located adjacent to Route 3 within Subarea 2 of the Germanna-Wilderness Area Plan. The future land use guidelines for the property are "Conservation & Open Space Recreation" and "Mixed Use Planned Development" with "Transportation Corridor Preservation-Corridor A" traversing the northern portion of the property.

HEARING #2

[REZ 18-03 / SUP 18-02; ASSISTED LIVING FACILITY](#)

The Board of Supervisors will consider an application by Sabra LLC for a zoning map amendment for Tax Map No. 12-38. The zoning map classification for the subject parcel is proposed to change from General Commercial (C-2) to Multi-Family Residential (R-4). Contingent upon zoning map amendment approval, Elgan LLC, on behalf of Sabra LLC, has submitted a special use permit application for the construction and operation of an assisted living facility on the subject parcel. The proposed facility will consist of four buildings: three assisted living homes (approximately 7,000-8,000 square feet each), and one adult day care house (approximately 3,000-4,000 square feet). The subject parcel is approximately 6.79 acres and is located at the intersection of Route 3 and Somerville Road (Route 711) within Subarea 2 of the Germanna-Wilderness Area Plan. The future land use guidelines for the property are "Mixed Use Planned Development" with "Transportation Corridor Preservation-Corridor A" traversing the middle of the property.

HEARING #3

[REZ 18-04; NEWMAN](#)

The Board of Supervisors will consider an application by F. Douglas Newman for a zoning map amendment for a portion of Tax Map No. 33A-((1))-1B. The zoning map classification for the portion of the subject parcel currently zoned Agricultural (A) is proposed to change to Limited Residential (R-1), such that the entire parcel will be zoned R-1. The parcel is 2.599 acres in total, and the area subject to rezoning is 2.031 acres. The property is located approximately 206 feet from the intersection of Black Walnut Run Road (Route 602) and Lafayette Drive (Route 741). The parcel is in the "Village" future land use designation of the 2013 Orange County Comprehensive Plan.

ADJOURN